



WEB BASED RESULT PUBLICATION SYSTEM FOR EDUCATION BOARD  
JSC/JDC/SSC/DAKHIL/HSC/ALIM AND EQUIVALENT EXAMINATION

## Result of SSC or Equivalent Examination - 2024

### Student Information Summary

|                   |                            |                 |              |
|-------------------|----------------------------|-----------------|--------------|
| Roll No           | 114112                     | Registration No | [NOT SHOWN]  |
| Name of Student   | ABDULLAH ALIF              |                 |              |
| Father's Name     | MIZANUR RAHMAN             |                 |              |
| Mother's Name     | OZIFA AKTER                |                 |              |
| Board             | DHAKA                      | Session         | 2022-23      |
| Group             | SCIENCE                    | Type: REGULAR   | Gender: Male |
| Result            | GPA=5.00                   | Date of Birth   | 24-04-2008   |
| Name of Institute | B P A T C SCHOOL & COLLEGE |                 |              |

### Subject-wise Grade/Marks

| Subject Code | Subject Name                  | Grade |
|--------------|-------------------------------|-------|
| 101          | BANGLA                        | A+    |
| 107          | ENGLISH                       | A+    |
| 109          | MATHEMATICS                   | A+    |
| 150          | BANGLADESH AND GLOBAL STUDIES | A+    |
| 111          | ISLAM AND MORAL EDUCATION     | A+    |
| 136          | PHYSICS                       | A+    |
| 137          | CHEMISTRY                     | A+    |

| <b>Subject Code</b> | <b>Subject Name</b>                      | <b>Grade</b> |
|---------------------|--|--------------|
| 126                 | HIGHER MATHEMATICS                       | A+           |
| 154                 | INFORMATION AND COMMUNICATION TECHNOLOGY | A+           |
| 138                 | BIOLOGY                                  | A+           |

### Subject-wise Grade/Marks for Continuous Assessment

| <b>Subject Code</b> | <b>Subject Name</b>                   | <b>Grade</b> |
|---------------------|---------------------------------------|--------------|
| 147                 | PHYSICAL EDUCATION, HEALTH AND SPORTS | A+           |
| 156                 | CAREER EDUCATION                      | A+           |